

September Horse Show

Woodburn, Oregon

OHJA Approved Show

USHJA Outreach Competition

Saturday, September 30, 2017

PRIZE LIST

Prizes to First Place,
Ribbons to Sixth Place

Championships awarded in these Divisions:

Beginning Rider

USHJA Outreach Hunter 2'0 Short/Long Stirrup Hunter & Equitation

Baby Green Hunter

USHJA Outreach Hunter 2'6 Pre Child/Adult Working Hunter & Equitation

Children/Adult Amateur Working Hunter

Green Hunter 3'

Junior/Amateur Owner

Mail Entry Forms to:

Jody Phillips, Show Secretary
Avalon Management
29555 NW Scotch Church Road
Hillsboro, OR 97124

Make Checks Payable to:

Arbor Grove Equestrian

Website: www.ArborGroveEquestrian.com

September 30, 2017
SATURDAY, 8:30 A.M.

JUDGE: Kathy Hall
ANNOUNCER: Scott Vosburg

PHONE: 503-750-7383
Call ahead for stall

ADDRESS: 7359 Hwy 219 NE
Woodburn, OR

Indoor Arena

1. Beginning Rider Walk/Trot
2. Beginning Rider Walk/Trot Equitation
3. Beginning Rider Walk/Trot Hunter U/S
4. Beginning Rider Trot a Pole
5. Beginning Rider Trot a Pole Equitation

6. Trot a Course Hunter 1'
7. Trot a Course Equitation 1'

8. USHJA Outreach 18" Hunter**
9. USHJA Outreach 18" Hunter**
10. USHJA Outreach 18" Hunter Under Saddle

11. **Nancy Wild Future Class 18" 2' Open to riders competing at 2'3" and below for the season (Dec - Sept)**

12. USHJA Outreach Short/Long Stirrup Working Hunter 2'0**
13. USHJA Outreach Short/Long Stirrup Working Hunter 2'0**
14. Short/Long Stirrup Equitation O/F 2'0
15. Short/Long Stirrup Equitation Flat
16. USHJA Outreach Short/Long Stirrup Hunter U/S**
17. **USHJA Outreach Medal 2'0****

18. Pony Working Hunter
19. Pony Working Hunter
20. Pony Equitation O/F

21. Schooling Hunter 2'3" - 2'6"
22. Baby Green Hunter 2'3" - 2'6"
23. Baby Green Hunter 2'3" - 2'6"
24. Baby Green Hunter Under Saddle

25. TB Hunter 2'3" - 2'6"
26. TB Hunter and 2'3" - 2'6"
27. TB Hunter Under Saddle

28. USHJA Pre-Child/Pre-Adult Hunter 2'6" **
29. USHJA Pre-Child/Pre-Adult Hunter 2'6" **
30. Pre-Child/Pre-Adult Equitation O/F 2'6"
31. Pre-Child/Pre-Adult Equitation Flat
32. USHJA Pre-Child/Pre-Adult Hunter Under Saddle

33. USHJA Outreach 2'6" Medal**

34. OHJA Mini Medal 2'6" *

35. **Nancy Wild Hunter Medal 2'9" Open to riders competing at 2'9" and below for the season (Dec - Sept)**

36. Schooling Hunter 3'
37. Green Hunter 3'
38. Green Hunter 3'
39. Green Hunter Under Saddle

40. Small Working Hunter 3'
41. Large Working Hunter 3'

42. Children's/Adult Working Hunter 2'9" - 3'
43. Children's/Adult Working Hunter 2'9" - 3'
44. Children's/Adult Equitation O/F 2'9" - 3'
45. Children's/Adult Equitation on Flat
46. Children's/Adult Working Hunter U/S

47. OHJA Children's Medal 3' *

48. OHJA Adult Amateur Medal 3' *

49. Junior Working Hunter 3'3"
50. Junior Working Hunter 3'3"
51. Junior Working Hunter U/S
52. Equitation 17 & Under 3'
53. Equitation 17 & Under Flat

54. Amateur Owner Working Hunter 3'3"
55. Amateur Owner Working Hunter 3'3"
56. Amateur Owner Equitation O/F 3'
57. Amateur Owner Equitation Flat
58. Amateur Owner Working Hunter U/S

59. **OHJA Low Junior/Senior Medal 3'3" ***

ALL CLASSES ARE ELIGIBLE FOR OHJA POINTS EXCEPT SCHOOLING HUNTERS AND NANCY WILD AND USHJA OUTREACH MEDALS

*** OHJA Memberships is required for Medal classes and for accumulating OHJA Points**
**** USHJA Memberships is required for Medal classes and for accumulating USHJA Points**

Parking is limited. Carpooling is greatly appreciated

Entry Form - Arbor Grove Equestrian Hunter Shows

MAIL ENTRIES TO: Jody Phillips 29555 NW Scotch Church Rd. Hillsboro, OR 97124

RIDER	Phone	Email	
Name	Age	Date of Birth	
Address		OHJA	USEF#/USHJA#

EMERGENCY CONTACT		
Name	Relationship	Phone

HORSE		
Name	Age / Sex / Color	Breed

OWNER		Email	
Name	Phone		
Address		OHJA#	USEF#/USHJA#

TRAINER			
Name	Phone	Email	
Address		OHJA#	USEF#/USHJA#

ENTRY FEES			
MAKE CHECKS PAYABLE TO: Arbor Grove Equestrian	ENTRIES DUE: one week before show		
Classes @ \$25 per class			
Post Entry @ \$5 per class			
Derby @ \$50 per class			
One Day Stall @ \$45			
Overnight Stall @ \$85 (Fri- Sat)	2 shavings bags included		
Extra Shavings @ \$10/bag			
Schooling/Grounds Fee @ \$35.00	Includes USHJA fee		\$35
TOTAL DUE			

ENTRY AGREEMENT By entering an Oregon Hunter Jumper Association ("OHJA") and United States Hunter Jumper Association ("USHJA") - sanctioned competition and signing this entry blank, and on behalf of myself and my participants, representatives, employees and agents, I AGREE that I am subject to the Bylaws and Rules of the OHJA and USHJA. I AGREE to be bound by the Bylaws and Rules of the OHJA and USHJA. I AGREE to release and hold harmless the OHJA and USHJA and Competition and their officials, directors and employees for any action taken under the Rules. I represent that I am eligible to enter and/or participate under the Rules, and every horse I am entering is eligible as entered. **OHJA AND USHJA RELEASE, ASSUMPTION OF RISK, WAIVER, AND IDENTIFICATION. This document waives important legal rights. Read it carefully before signing.** I AGREE in consideration for my participation in this competition ("Competition"), which is managed by Arbor Grove Equestrian, to the following: I AGREE the construction and application of OHJA and USHJA rules are governed by the laws of the State of Oregon, and any action instituted against the OHJA and USHJA must be filed in the State of Oregon. I AGREE that the OHJA and USHJA and Competition as used herein includes Competition Management, as well as all of their officials, officers, directors, employees, agents, personnel, volunteers and the OHJA and USHJA. I AGREE that I choose to participate voluntarily in the Competition with my horse, as a rider, handler, lessee, owner, agent, coach, trainer, or as parent of guardian of a junior exhibitor. I am fully aware and acknowledge that horse sports and the Competition involve inherent dangerous risks of accident, loss, and serious bodily injury including but not limited to broken bones, head injuries, trauma, pain, suffering, or death. ("Harm"). I AGREE to hold harmless and release the OHJA and USHJA and Competition Management from all claims for money damages or otherwise for any Harm to me or my horse and for any Harm of any nature caused by me or my horse to others, even if the Harm arises or results resulted, directly or indirectly, from the negligence of the OHJA and USHJA or Competition. I AGREE to expressly assume all risks of Harm to me or my horse, including Harm resulting from the negligence of the OHJA and USHJA or the Competition. I AGREE to indemnify (that is, to pay any losses, damages, or costs incurred by) the OHJA and USHJA and the Competition and to hold them harmless will respect to claims for Harm to me or my horse, and for claims made by others for any Harm caused by me or my horse while at the Competition. I ACKNOWLEDGE that no protective equipment can guard against all injuries. If I am a parent or guardian of a junior exhibitor, I consent to the child's participation and I AGREE to all of the above provisions and I AGREE to assume all of the obligations of this Release on the child's behalf I represent that I have the requisite training, coaching and abilities to safely compete in this Competition. **BY SIGNING BELOW, I AGREE to be bound by all applicable OHJA and USHJA Rules and all terms and provisions of this entry blank.**

RIDER RELEASE
By my signature I hereby consent and agree that Arbor Grove Equestrian, it's owner, agents, officers, employees, contractors, or any cooperative person shall not be held responsible for any loss, damage or injury to the rider, owner, horse or equipment, should it occur during any part of the above mentioned show or on the grounds. If any action is taken against the above organizations, I agree to pay any and all attorney's fees to the above individuals and organizations. In compliance with the Oregon Inherent Risk Law #ORS 30.687-30.697

Signature: _____
(Adult needs to sign for anyone under 18 years)

General Information

- Indoor 100 x 200
- All riders required to wear boots and ASTM Certified Helmets
- Schooling will be open:
 - Friday (day before show from 3:00PM - 7:00 PM)
 - Saturday morning from 6:30AM to 8:00 AM
 - Between jump height changes
- No dogs are allowed off leash on the show grounds
- Stalls will be available but limited. Please call ahead
- Food and beverages will be available to purchase during the horse show

Championships will be awarded in the following divisions:

- Beginning Rider
- USHJA Outreach Hunter 2'0 Short/Long Stirrup Hunter & Equitation
- Baby Green Hunter
- USHJA Outreach Hunter 2'6 Pre Child/Adult Working Hunter & Equitation
- Children/Adult Amateur Working Hunter
- Green Hunter
- Junior/Amateur Owner

OHJA AND USHJA RELEASE, ASSUMPTION OF RISK, WAIVER, AND IDENTIFICATION

- Judge Kathy Hall USHJA # 140255
- On Call Vet: Dr. Lisa Campbell (971) 269-9207
- On Call Farrier: Jason Smith (209) 605-6099
- Show Manager Joe Regan USEF # 4782309
- Show Steward Leah Lively
- Course Designer Katie Frank USEF #11281
- EMT: Craig Trotter (503)803-788, Lori Albert (971) 922-0461

2017 INDIVIDUAL MEMBERSHIP APPLICATION

UNITED STATES HUNTER JUMPER ASSOCIATION



MEMBER INFORMATION

Name: _____

Address: _____

City: _____

State: _____ Zip: _____

Phone Day: (____) _____

Phone Evening: (____) _____

Fax: (____) _____

E-mail: _____

Website: _____

USEF/USHJA # _____

Date of Birth: _____
Required for Juniors (Under 18 Years of Age) & Amateurs

CHOOSE APPROPRIATE DESIGNATIONS

Category which best describes your participation (check one):

Owner Licensed Official Rider Manager Trainer
 Breeder Secretary Hunter Course Designer

Circle One: **HUNTER** **JUMPER**
 Circle One: **JUNIOR** **AMATEUR** **PROFESSIONAL**
(Under 18 as of 12/1/1998)

Signature: _____
(Guardian Signature Required for Juniors Members)

Date: _____

By submitting this application and membership dues, you agree to uphold USHJA's Membership Code of Conduct.*

HAVE A NEW HORSE?
 Don't forget to register them at www.ushja.org/horseregistration

PAYMENT INFORMATION. DO NOT DETACH.

TOTAL AMOUNT ENCLOSED: \$ _____
 PLEASE DO NOT SEND CASH

Check # _____
(Make Check Payable to: United States Hunter Jumper Association)

Visa Master Card Discover Card AMEX Card Number: _____ - _____ - _____ - _____

Exp. Date: ____ / ____ / ____ Billing Zip Code: _____ Card Holder's Name (Print): _____

Card Holder's Signature: _____

MEMBERSHIP TYPES

Active Member
 In order to compete as a rider, trainer, owner, or his/her agent(s) at non-breed restricted USEF-licensed competitions in any Hunter, Hunter Breeding, Jumper or Hunter Seat Equitation classes, a person must be an active member of the USHJA or pay a show pass fee to the USHJA. Exceptions: Local competitions and the exceptions in and GR901.9.

Life Member \$1,500
3 Year Active Member \$240
(Effective through 11/30/2019)
Active Member \$85
(Effective through 11/30/2017)

Associate Member
 Those individuals not competing in USEF licensed competitions who receive all other benefits of USHJA membership for the year. Please note: Associate members are subject to USHJA show pass fees if competing in USEF licensed competitions.

Associate Member \$35
(Effective through 11/30/2017)

Outreach Member
 Those individuals participating in the USHJA Outreach Competitions or USHJA Affiliate Awards program. Please note: Outreach members are subject to the USHJA show pass fee if competing in USEF licensed competitions.

Outreach Member \$35
(Effective through 11/30/2017)

Collegiate Member
 Collegiate Members are those alumni riders or coaches participating in IHSA/USHJA competitions. The membership year runs from September 1 to August 31. Please note: Collegiate members are subject to USHJA show pass fee if competing in USEF licensed competitions.

Collegiate Alumni \$15
(Effective through 8/31/2017)
Collegiate Coach \$35
(Effective through 8/31/2017)

SUPPORT THE SPORT
 My Donation will help advance the Hunter and Jumper disciplines.
 Suggested Donations
 \$25.00 \$50.00 \$100.00 Other: _____

TOTAL AMOUNT \$ _____